

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED

SEP 30 1992

DEPT. OF ECOLOGY

WASHINGTON STATE
DEPARTMENT OF
ECOLOGYI have examined this application
required by SEPA and find that
is: ☐ not an "action"☐ SURFACE WATER☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

☒ categorically exempt

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>61-26752</u>	DATE <u>10/9/92</u>	W.R.I.A. <u>Snohomish</u>	COUNTY <u>SNOHOMISH</u>	PRIORITY DATE <u>9-30-92</u>	TIME	ACCEPTED <u>SB</u>
APPLICANT'S NAME - PLEASE PRINT <u>DANIEL V. LARSON</u> <u>AMERICAN GARDENS</u>					Bus. Tel. <u>(206) 435-5001</u> Home Tel. <u>SAME</u> Other Tel. _____	
ADDRESS (STREET) <u>15302 McElroy Rd.</u>		(CITY) <u>Arlington</u>		(STATE) <u>WA</u>	(ZIP CODE) <u>98223</u>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION						

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>WELL</u>
TRIBUTARY	SIZE AND DEPTH <u>6" diameter, 114 ft deep</u>
	<u>- WATER WELL REPORT ATTACHED</u>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>NURSERY IRRIGATION AND DOMESTIC - SEE ATTACHED.</u>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) <u>SEE ATTACHED</u> OR GALLONS PER MINUTE (GPM) <u>20 \$8 per app</u> ACRE FEET PER YEAR

SINGLE domestic supply - year round as needed during irrigation season	
TIMES DURING YEAR WATER WILL BE REQUIRED <u>YEAR ROUND NURSERY WITH EMPHASIS ON PRIME OUTDOOR GROWING</u>	

PERIODS - APRIL THROUGH OCTOBER. YEAR ROUND DOMESTIC.		
IF IRRIGATION, NUMBER OF ACRES <u>SEE ATTACHED</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <u>1 Home</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>5-'84</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>NURSERY <> complete; mobile home in place; permanent home to be added</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT <u>4</u>	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <u>Auditor's file 79082-230189</u>	SECTION <u>31</u>	TOWN <u>31N</u>	RANGE <u>6E</u>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY			
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER			
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.			

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION <u>31</u>	TOWNSHIP N. <u>31N</u>	RANGE (E. OR W.) W.M. <u>6E</u>	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <u>YES</u>
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The North half of the East half of the South half of the Northeast quarter of the
Northwest quarter of Section 31, Township 31 North, Range 6 East, W.M.;
ALSO KNOWN as Lot 4 of 5 acre subdivision recorded under Auditor's File No. 7908230189;
TOGETHER WITH a non-exclusive easement for ingress, egress and utilities over, across
and under the following described parcels: The South 30 feet of the North half of the
East half of the South half of the Northeast quarter of the Northwest quarter of Section
31, Township 31 North, Range 6 East, W.M. TOGETHER WITH the North 30 feet of the South
half of the East half of the South half of the Northeast quarter of the Northwest quarter
of Section 31, Township 31 North, Range 6 East, W.M.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐

YES

☒

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

SEE ATTACHED

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

☐

NO

☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

☐

NO

☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

☐

NO

☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Dylan

APPLICANT'S SIGNATURE

DANIEL V. LARSON

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Dylan

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

15302 McElroy Rd.

LEGAL LANDOWNER'S ADDRESS

Arlington WA 98223

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with

corrections, on or before , 19

Witness my hand this day of , 19